**Thursday, 18 July**  
(Venue: Conference Room Heussallee)

**Panel 1 – Networked and Globalized Religious Traditions**  
(Chair: Anna-Katharina Hornidge, Bonn)

- **Tulasi Srinivas (Boston / Bochum)**  
  Mobilities and Moorings: Ritual, Neo-liberalism and the Subjunctive in Urban Temple Publics of Bangalore City

- **Jakob Rösel (Rostock)**  
  The Tamil Diaspora: A Network for Cultural Cohesion, Economic Solidarity and Political Assertion

**Panel 2 – Religious Aspects in Migration-Networks**  
(Chair: Martin Sökefeld, München)

- **Claudia Derichs (Marburg)**  
  Communally Legitimated Institutions and Unwritten Laws – Observations in Malaysia and Pakistan

- **Andreas Benz (Berlin)**  
  The Karachi-Factor: How Ismaili Migrants from the Karakorum Region Found their Way to Pakistan’s Biggest City

- **Olivia Killias (Berlin)**  
  Doing Religion in a Malaysian Apartment Block – Religion and Ethnicity in the Context of Educational Migration from the Middle East to Malaysia

**Panel 3 – Tablighi Jama’at as a Translocal Islamic Network**  
(Chair: Shahnaz Nadjmabadi, Tübingen)

- **Mukaram Toktogulova (Bishkek / Berlin)**  
  Tablighi Movement in the Context of Re-Islamization in Kyrgyzstan: Local Practices and Contested Discourses

- **Aksana Ismailbekova (Halle / Berlin)**  
  Transnational Religious Networks in Central Asia: Structure, Travel, and Culture of Kyrgyz Tablighi Jama’at

- **Thomas Gugler (Münster)**  
  Sharing Faith: Mobile Religion and Modern Pilgrims

**Panel 4 – Religious Legitimation for Migration**  
(Chair: Elena Smolarz, Bonn)

- **Anna Grieser / Martin Sökefeld (München)**  
  Intersections of Sectarian Dynamics and Spatial Mobility in Gilgit-Baltistan

- **Simone Christ (Bonn)**  
  “We All have to Sacrifice” – Legitimacy and the Notion of Sacrifice in Philippine Migration

- **Florian Kohne (Eichstätt-Ingolstadt)**  
  Religious Aspects in the Context of Autochthonous Christians’ Diaspora Networks in the Middle East

**Friday, 19 July**  
(Venue: Conference Room Heussallee)

**Panel 5 – Religious and Secular Aspects in Political Processes**  
(Chair: Conrad Schetter, Bonn)

- **Ruth Bartholomä (Gießen)**  
  The Role of Islam in the Education System of the Volga Tatars

- **Nadine Sika (Cairo) / Kressen Thyen (Tübingen)**  
  Religion, Politics and Contentious Practices in Egypt

- **Marie-Christine Heinze (Bonn)**  
  Spatial Manifestations of Yemen’s Current Sunni-Shi’i Conflict and its Religious Dimensions

**Panel 6 – Religion and Social Institutions**  
(Chair: Judith Schlehe, Freiburg)

- **Ines Stolpe (Bonn)**  
  Transcending Religion: Intersections between Spatial, Social and Mental Mobility in Contemporary Mongolia

- **Shahnaz Nadjmabadi (Tübingen)**  
  The Islamic Institution of “xeyrāt”: Mobilizing Capital – Initiating Investment

- **Andreas Mandler (Bonn / Florence)**  
  Mobilizing Religion to Access Arable Land in Tajikistan

**Panel 7 – Religion and Identity**  
(Chair: Ildikó Bellér-Hann, Copenhagen)

- **Heinz-Werner Wessler (Uppsala / Bonn)**  
  “De-Brahmanizing History”: On Reconstructions of Dalit Religiosity and Identity Politics in India

- **Lutz Rzehak (Berlin)**  
  The Language of the Taliban

- **Jeanine Dagyeli (Berlin)**  
  Crossing Borders and Boundaries: Social and Labour Mobility in Central Asian Craftsmanship

**Keynote Lecture**  
(Crossroads Asia)

- **Volkhard Krech (Bochum)**  
  Globalizing Religion: Preliminary Considerations on Historical and Contemporary Developments