# International Conference

# "Mobilizing Religion: **Networks and Mobility**"

Bonn, 18-19 July 2013 University of Bonn, Heussallee 18-24



Please register with Fabian Falter (s5fafalt@uni-bonn.de).

The Conference is free of charge and includes materials and coffee breaks. Participants are responsible for their expenses for lunch, travel and accommodation.

For updates and general information on the competence network visit: www.crossroads-asia.de

# Thursday, 18 July (Venue: Conference Room Heussallee)

# Panel 1 – Networked and Globalized Religious Traditions

(Chair: Anna-Katharina Hornidge, Bonn)

### Tulasi Srinivas (Boston / Bochum)

Mobilities and Moorings: Ritual, Neo-liberalism and the Subjunctive in Urban Temple Publics of Bangalore City

#### Jakob Rösel (Rostock)

The Tamil Diaspora: A Network for Cultural Cohesion, Economic Solidarity and Political Assertion

# Panel 2 – Religious Aspects in Migration-Networks

(Chair: Martin Sökefeld, München)

### Claudia Derichs (Marburg)

Communally Legitimated Institutions and Unwritten Laws – Observations in Malaysia and Pakistan

# Andreas Benz (Berlin)

The Karachi-Factor: How Ismaili Migrants from the Karakorum Region Found their Way to Pakistan's Biggest City

# Olivia Killias (Berlin)

Doing Religion in a Malaysian Apartment Block – Religion and Ethnicity in the Context of Educational Migration from the Middle East to Malaysia

# Panel 3 – Tablighi Jama'at as a Translocal Islamic Network

(Chair: Shahnaz Nadjmabadi, Tübingen)

# Mukaram Toktogulova (Bishkek / Berlin)

Tablighi Movement in the Context of Re-Islamization in Kyrgyzstan: Local **Practices and Contested Discourses** 

# Aksana Ismailbekova (Halle / Berlin)

Transnational Religious Networks in Central Asia: Structure, Travel, and Culture of Kyrgyz Tablighi Jama'at

# **Thomas Gugler (Münster)**

Sharing Faith: Mobile Religion and Modern Pilgrims

# Panel 4 – Religious Legitimation for Migration

(Chair: Elena Smolarz, Bonn)

# Anna Grieser / Martin Sökefeld (München)

Intersections of Sectarian Dynamics and Spatial Mobility in Gilgit-Baltistan

# Simone Christ (Bonn)

"We All have to Sacrifice" – Legitimacy and the Notion of Sacrifice in Philippine Migration

# Florian Kohnle (Eichstätt-Ingolstadt)

Religious Aspects in the Context of Autochthonous Christians' Diaspora Networks in the Middle East







# Friday, 19 July (Venue: Conference Room Heussallee)

### Panel 5 – Religious and Secular Aspects in Political Processes

(Chair: Conrad Schetter, Bonn)

#### Ruth Bartholomä (Gießen)

The Role of Islam in the Education System of the Volga Tatars

### Nadine Sika (Cairo) / Kressen Thyen (Tübingen)

Religion, Politics and Contentious Practices in Egypt

#### Marie-Christine Heinze (Bonn)

Spatial Manifestations of Yemen's Current Sunni-Shi'i Conflict and its **Religious Dimensions** 

# Panel 6 – Religion and Social Institutions

(Chair: Judith Schlehe, Freiburg)

### Ines Stolpe (Bonn)

Transcending Religion: Intersections between Spatial, Social and Mental Mobility in Contemporary Mongolia

# Shahnaz Nadjmabadi (Tübingen)

The Islamic Institution of "xeyrāt": Mobilizing Capital – Initiating Investment

# Andreas Mandler (Bonn / Florence)

Mobilizing Religion to Access Arable Land in Tajikistan

# Panel 7 – Religion and Identity

(Chair: Ildikó Bellér-Hann, Copenhagen)

# Heinz-Werner Wessler (Uppsala / Bonn)

"De-Brahmanizing History": On Reconstructions of Dalit Religiosity and Identity Politics in India

# Lutz Rzehak (Berlin)

The Language of the Taliban

# Jeanine Dagyeli (Berlin)

Crossing Borders and Boundaries: Social and Labour Mobility in Central Asian Craftsmanship

# Florence Galmiche (Bochum)

Finding the Buddhists and Mobilizing them... Networks and Religious Competition in South Korea

# **Keynote Lecture**

(Chair: Stephan Conermann)

# Volkhard Krech (Bochum)

Globalizing Religion: Preliminary Considerations on Historical and **Contemporary Developments**